

**NOVA SOUTHEASTERN UNIVERSITY**

**JAMAICA MEDICAL MISSION HEALTH PROFESSIONAL CHECKLIST**

NAME: \_\_\_\_\_

DISCIPLINE: **PT/OT**

Payment: Check# \_\_\_\_\_ Amount\$ \_\_\_\_\_ Check# \_\_\_\_\_ Amount\$ \_\_\_\_\_ Total \_\_\_\_\_

**PT/ OT are REQUIRED to obtain the following:**

- 1 copy of your passport
- 3 passport sized pictures (if you do not get them at a pharmacy, then you must print them in color & cut them to 2 inch x 2 inch or they will not be accepted --professional pictures please)
- 1 copy of current practice license
- FIRST TIME APPLICANT: YES \_\_\_\_\_ NO \_\_\_\_\_** (If **YES**, complete 1<sup>st</sup> time application information below)
  - NOTARIZED copy of terminal degree (1st time applicants only)
  - 2 letters of Professional Reference (1st time applicants only)

**PT/ OT are REQUIRED to complete and submit the following items:**

- Medical Mission Cover Sheet  
Tape 1passport size picture (on all 4 sides at bottom of the application - this will not be done for you - no staples)
- Transcripts  
First time OT/PT applicants ONLY must have a copy of official transcripts.
- Work Permit Exemption Application Form  
**Complete sections #1-8, 10-14, & sign box# 29**
- Professional Registration for Short Term Volunteer  
Tape 1passport size picture (on all 4 sides at bottom of the application -this will not be done for you - no staples)
- Form G -Application for Registration as a Medical Practitioner  
Tape 1passport size picture on page 1(on all 4 sides at top of the application - this will not be done for you - no staples)
- Prood of Travel Insurance  
**Please submit a copy of travel insurance card with your application. It is mandatory that every participant have appropriate insurance coverage. Submit proof of insurance; a copy of the card demonstrating coverage to include \$2,000,000 Medical Coverage (no deductible), with emergency evacuation and reparation. (See Jamaica Mission Trip General Info Sheet for insurance options).**
- Liability Form  
**Signed and witnessed by two people**
- Expense Sheet  
**Must be signed and submitted with application**

**NOVA SOUTHEASTERN UNIVERSITY  
MEDICAL MISSION APPLICATION  
JAMAICA**

NAME: \_\_\_\_\_

E-MAIL \_\_\_\_\_

ADDRESS \_\_\_\_\_ HOME PHONE \_\_\_\_\_

\_\_\_\_\_ OFFICE PHONE \_\_\_\_\_

\_\_\_\_\_ FAX \_\_\_\_\_

STUDENT LEVEL: \_\_\_\_\_ NSU ID (IF APPLICABLE) \_\_\_\_\_

**HEALTHCARE PROVIDERS ONLY (DO, MD, RM, PA, ETC...)** \_\_\_\_\_

LICENSE # \_\_\_\_\_ STATE \_\_\_\_\_ SPECIALTY \_\_\_\_\_

PREVIOUS MEDICAL MISSION EXPERIENCE? \_\_\_\_\_

IF YES, STATE WHERE \_\_\_\_\_

SHIRT SIZE: \_\_\_\_\_S \_\_\_\_\_M \_\_\_\_\_L \_\_\_\_\_XL \_\_\_\_\_XXL \_\_\_\_\_OTHER

**EMERGENCY CONTACT INFORMATION**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_

PHONE # \_\_\_\_\_

**DO YOU HAVE ANY HEALTH PROBLEMS THAT MAY PROHIBIT YOUR FULL PARTICIPATION FROM THIS MISSION? PLEASE LIST BELOW.**

\_\_\_\_\_

PICTURE HERE



# MINISTRY OF LABOUR AND SOCIAL SECURITY

## WORK PERMIT/EXEMPTION APPLICATION FORM

Foreign Nationals and Commonwealth Citizens Employment Act 1964)

Please indicate the type of application:  Work Permit  Exemption

### PART I TO BE COMPLETED BY PROSPECTIVE EMPLOYEE

1. First Name	Last Name	Middle Initial	Alias
2. Address (overseas, except in the case of renewal)	3. Gender <input type="checkbox"/> Male <input type="checkbox"/> Female	4. Date of Birth YYYY/MM/DD	5. Country & Place of Birth
6. Nationality	7. Number Of Children/ Dependents	8. Marital Status <input type="checkbox"/> Single <input type="checkbox"/> Divorced <input type="checkbox"/> Widowed <input type="checkbox"/> Married <input type="checkbox"/> Separated	
9. TRN	10. Occupation	11. Period for which Permit/Exemption is required YYYY/MM/DD From _____ To _____	
12. Passport Number	13. Passport Expiry Date YYYY/MM/DD	14. Type of Passport (Country Issued)	
15. Qualification – Academic or Professional (Attach Documentary Evidence)		<b>Details on previous (Last) Employer in Jamaica</b>	
		20. Name of Employer	
		21. Address of Employer	
16. Work Experience		22. Telephone Number	
		23. Applicant's Work Permit Number	24. Expiry Date YYYY/MM/DD
17. Skills of Applicant		<b>Details of Husband's/Wife's previous Employment in Jamaica</b>	
		25. Name of Employer	
18. Husband/Wife's Name		26. Address of Employer	
19. Husband/Wife's Nationality		27. Work Permit Number	28. Expiry Date YYYY/MM/DD
29. I certify to the best of my knowledge and belief, that the above information is correct			
_____ YYYY/MM/DD Date		_____ Applicant's Signature	

<b>PART 11 TO BE COMPLETED BY PROSPECTIVE EMPLOYER</b>							
30. Business Name/Name of Employer/Sponsor				38. TRN			
31a. Business Address (Post Office Box # not acceptable) Street City Parish				39. Tax Compliance Certificate (TCC)			
31b. Mailing Address (if different from above)				40. Is your Company registered? Yes No		41. Date of Registration YYYY/MM/DD	
32. Telephone Number		33. Fax number		42. The request for Work Permit/Exemption is in relation to: Bi/Multilateral Agreement <input type="checkbox"/> Investment by Overseas Organization <input type="checkbox"/> Other please specify _____			
34. Nature of Business				<b>Steps taken to employ Jamaican National</b>			
35. Qualifications Necessary for Job (Details on Attachment)				43. Contacted Employment Service Public <input type="checkbox"/> Private <input type="checkbox"/> None <input type="checkbox"/>			
36. Job Title and Duties to be Performed (Details on Attachment)				44. Internal Recruitment Yes <input type="checkbox"/> No <input type="checkbox"/>			
				45. By advertisement (Attach Copy) Locally <input type="checkbox"/> Overseas <input type="checkbox"/>			
				46. Other			
37. Email address				47. If no step was taken please state reason (Details on Attachment)			
48. Gross Salary offered Per Annum \$.....				Kindly indicate in Jamaican currency for questions 48 & 49			
				49. Perquisites (Allowances) per Annum House \$ ..... Car \$..... Entertainment & ..... Other \$.....			
<b>50. STAFF COMPOSITION</b>	CITIZEN-SHIP	PROFESSIONAL	CLERKS/SERVICE WORKER	SKILLED WORKERS	PLANT & MACHINE OPERATORS	ELEMEN-TARY OCCUPA-TIONS	TOTAL
	JAMAICAN						
	CARICOM						
	COMMON-WEALTH						
	FORIEGN						
51. Details of programme (if any) instituted by Employer to train citizens of Jamaica to fill posts now held by persons who are not citizens of Jamaica (Full explanatory memorandum to be attached).  I certify to the best of my knowledge and belief, that the above information is correct and accept the responsibility for the support and repatriation expenses of the applicant and his family should the need arise.  _____ YYYY/MM/DD Date <span style="float: right;">_____</span> Employer's/Sponsor's Signature							

## PROFESSIONAL REGISTRATION FOR SHORT TERM VOLUNTEERS

All doctors, Dentists, Pharmacists, Nurses, Dietitians, Radiographers, Optometrists, Medical Technologists, Speech, Occupational and Physical Therapists must be registered with their respective Councils before practicing their professions in Jamaica, even if for a day. (Also needing registration are Dental Hygienists and Technicians).

**Medical Council**  
37 Windsor Avenue  
Kingston 10  
Tel: 978-8538

**Dental Council**  
50 Half Way Tree Road  
Kingston 5  
Tel: 317-8643

**Nursing Council**  
50 Half Way Tree Road  
Kingston 5  
Tel: 929-5118

**Council of Professions  
Supplement to Medicine**  
50 Half Way Tree Road  
Kingston 5  
Tel: 754-8341

**Pharmacy Council**  
91 Dumbarton Avenue  
Kingston 10  
Tel: 926-2637

**Jamaica Optometric Association**  
York Plaza  
1 ½ Hagley Park Road, Kingston 10  
Tel: 929-8656

**No council will give this "special" registration unless they are confident that the period of volunteer service is recommended by both the Local Health Authority and the respective head of the department at the Ministry of Health.** The whole process will be facilitated if the form is completely filled out and signed (by applicant, team sponsor, local and head office authorities) and sent with credentials and application forms to the respective Council as above.

*A registration or processing fee is charged.*  
**The Local Health Authority is the Medical Officer (Health).**

### SHORT TERM VOLUNTEER

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
**Applicant's Address**  
**Date:** \_\_\_\_\_

**REGISTRAR**

\_\_\_\_\_ COUNCIL OF JAMAICA

I \_\_\_\_\_ apply for a special registration

As a \_\_\_\_\_ in order to volunteer my service  
*Profession*

For the period \_\_\_\_\_ at \_\_\_\_\_  
*Dates (Specific) Facility/Location*

In the (civil) Parish of \_\_\_\_\_

My Local Contact Person is:

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

\_\_\_\_\_  
Sponsor's Signature

I recommend the above

Signature \_\_\_\_\_ Position (Local Health Authority) \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Position (National Health Authority) \_\_\_\_\_ Date \_\_\_\_\_

**FORM G**

**THE COUNCIL FOR PROFESSIONS SUPPLEMENTARY TO MEDICINE**

**APPLICATION TO REGISTER AS A VOLUNTEER**

Name of Applicant

.....

Date of Application

.....

Address of Applicant

.....

.....

Date of Birth

Sex: Male [ ] Female [ ]

.....

Qualification of Applicant

.....

Where was Qualification Obtained

.....

Signature of Applicant

.....

Requirements\*

1. Applications **MUST** be sent in at least **Three (3)** months before arrival
2. Two (2) reference letters, one (1) of which must be from a member of the applicant's profession who is in a supervisory position at their place of employment
3. Notarized copy of Registration or License
4. Certified Good Standing with registering body or valid License
5. Notarized passport-size photograph
6. Notarized copy of Diploma/Degree or other certificates of competence/achievements
7. Host organization or hospital should provide a document to indicate the measures that are in place to protect the public as well as the volunteer (s) in case of acts of indiscretion, malpractice, negligence, violence or injury at or during work.
8. It is recommended that, prior to the volunteer's arrival in Jamaica, the host organization take out an indemnity insurance and health insurance that is applicable outside of host country.

\* All Fees **MUST** be paid

\*Fees are non-refundable

## NSU-COM INTERNATIONAL MEDICAL OUTREACH RELEASE OF LIABILITY AND ASSUMPTION OF RISKS

**THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISKS** (the "Release") is executed by me, \_\_\_\_\_ whose address is \_\_\_\_\_ in favor of NOVA SOUTHEASTERN UNIVERSITY, INC., a Florida not for profit corporation (the "University"), whose address is 3301 College Avenue, Fort Lauderdale, Florida 33314.

**1. PARTICIPATION IN THE TRIP.** I desire to participate in a trip to \_\_\_\_\_ (state/country) scheduled to occur from \_\_\_\_\_ (beginning date) through \_\_\_\_\_ (ending date) for the primary purposes of travel (reason) (the "Trip"). I acknowledge that I am not required as part of academic program or otherwise to participate in the Trip.

**2. WAIVER OF UNIVERSITY LIABILITY FOR DANGERS AND RISKS.** I understand that there are certain dangers, hazards, and risks inherent in international travel and the activities to be engaged in during this Trip to \_\_\_\_\_ (state/country) which can cause personal injury, death and property damage. I further understand that the University cannot and does not assume responsibility for any such personal injury, death or property damage.

**3. ASSUMPTION OF RISKS.** Notwithstanding the dangers, hazards, and risks involved, and in consideration of being permitted to participate in the Trip:

- (i) I agree to assume all the risks surrounding my participation in the Trip and in the activities I undertake in connection therewith; and
- (ii) I release and forever discharge the University, its trustees, officers, agents, employees, and any students acting as employees (hereafter collectively call the "Releasees"), from any and all liability for any injury, damage, claim, demand, action, cost, and expense of any nature that I may at any time have or incur, arising out of or in any manner related to any loss, damage, injury, including but not limited to suffering and death, that may be sustained by me or by any property belonging to me, while in \_\_\_\_\_ (state or country) or in transit to and from \_\_\_\_\_ (state/country).

#### **4. DISCLAIMER OF UNIVERSITY RESPONSIBILITY.**

I understand and agree that the University is

- (i) not responsible or liable for any injury, damage, loss, accident or delay which may be caused by a defect in any vehicle or other mode of transportation, or the negligence or other wrongful act of any party engaged to provide services connected with the trip.
- (ii) not responsible or liable for any injury, damage, loss or expense due to sickness, weather, strikes, hostilities, wars, natural disasters, terrorism, or other such causes,
- (iii) not responsible or liable for disruption of travel arrangements, or any consequent additional expenses that me be incurred therefrom, and
- (iv) not responsible or liable for any loss, damage, or theft of my luggage or other personal belongings.

#### **5. RESPONSIBILITY FOR MEDICAL NEEDS.**

I represent to the University that I am aware of my personal medical needs and that there are no health-related reasons or problems which preclude or restrict my participation in the Trip. I acknowledge that the University has strongly recommended that I obtain insurance coverage valid in \_\_\_\_\_ (state/country) to protect against the cost of hospitalization and physician care in the event of sickness, accident, injury and disability. I understand that I am solely responsible for obtaining such insurance and that I will have a copy of such insurance on my person while traveling. I further understand and agree that

- (i) the University is not responsible for attending to any of my medical or medication needs,
- (ii) I assume all risks and responsibility for my medical and medication needs, and
- (iii) if I am required to be hospitalized at any time during the Trip, the University does not assume any legal responsibility for payment of such costs.

#### **6. EMERGENCY MEDICAL TREATMENT.**

I understand that the Releasees do not have medical personnel available at any time during the Trip. I grant the Releasees permission to authorize emergency medical treatment, including surgery, and I agree that such action by the Releasees shall be subject to the terms of this Release. I understand and agree that Releasees assume no liability or responsibility for any injury or damage which might arise out of or in connection with such authorized emergency medical treatment.

**7. LEGAL PROBLEMS.**

I understand that if I have a legal problem in \_\_\_\_\_ (state/country) during the Trip, I will attend to the matter personally with my own funds and that the University is not responsible for providing any assistance to me under such circumstances.

**8. BINDING NATURE OF RELEASE.**

It is my express intent that this Release shall bind the members of my family (including my spouse, if any) if I am alive, and my heirs, personal representatives, successors, and assigns if I am deceased.

**9. INDEMNIFICATION.** I agree to indemnify, defend and hold the Releasees harmless from any liability, claim, action, debt, damage, loss, cost and expense of every kind or nature asserted by any party against any Releasees or incurred by any Releasee and arising directly or indirectly from or in connection with mu participation in the Trip or any of the activities I engage in during the Trip.

**10. RESERVATION OF RIGHTS.** I acknowledge that the University reserves the following rights that it may exercise in its sole discretion:

- (i) the right to cancel the Trip, and
- (ii) the right to make alterations, changes, and modifications in any part of the Trip itinerary and the activities in connection therewith.

**11. PASSPORT, VISA AND VACCINATIONS.**

I understand that I am responsible for obtaining my own passport, visa, and public health vaccinations.

**12. COMPLIANCE WITH LAWS.** I agree to comply with all laws of \_\_\_\_\_ (state/country) during the Trip.

**13. DISCLOSURE. THE UNIVERSITY HAS INFORMED ME THAT BY SIGNING THIS DOCUMENT I RELEASE AND WAIVE CERTAIN LEGAL RIGHTS THAT I OTHERWISE MIGHT HAVE, AND THAT I SHOULD READ THE DOCUMENT CAREFULLY AND UNDERSTAND IT FULLY BEFORE SIGNING.**

**14. REPRESENTATIONS.** I represent to the University that

- (i) I have read this Release and fully understand its contents and the effect of its terms and provisions,
- (ii) I sign the Release as my own free act and deed,
- (iii) with respect to the matters set forth in this Release, no oral representations, statements or inducements other than those expressly contained herein have been made to me by any of the Releasees, and
- (iv) I am over eighteen (18) years of age and fully competent to sign this Release, and
- (v) I execute this release for complete and adequate consideration, fully intending to be bound by the same.
- (vi)

**15. GOVERNING LAW.** I agree that this Release shall be constructed in accordance with the laws of the State of Florida.

**16. PARTIAL INVALIDITY.** If any term or provision of this Release shall be held illegal, unenforceable, or in conflict with any law governing this Release, then I agree that the validity of all remaining terms and provisions shall not be affected thereby.

**IN WITNESS WHEREOF,** I have executed this Release of Liability and Assumptions of Risks this day \_\_\_\_\_ of \_\_\_\_\_.

**WITNESSES:**

**PARTICIPANT:**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name



**EXHIBIT "A"**

Problems and hazards that participants can experience:

- 1) Poor quality food or drinking water;
- 2) Food poisoning and/or skin rashes;
- 3) Circumstances of travel via plane, or local automobile;
- 4) Pick pockets, or theft at hotel or elsewhere during trip;
- 5) Sexual harassment and unwarranted sexual advances;
- 6) Natural events, e.g. earthquakes, tropical storms, volcanic activity, etc.
- 7) High altitude nausea, nose bleeds, headaches;
- 8) Drug availability and severe police/legal penalties;
- 9) Possible political instability;
- 10) Kidnapping, torture and death;
- 11) Guerrilla warfare;
- 12) Drug cartel violence;
- 13) Terrorist activity of any kind;
- 14) And any other unforeseen circumstances that can cause problems, permanent damage or even death.