

NOVA SOUTHEASTERN UNIVERSITY  
JAMAICA MEDICAL MISSION HEALTH PROFESSIONAL CHECKLIST

NAME: \_\_\_\_\_

DISCIPLINE: **Pharmacy**

Payment: Check# \_\_\_\_\_ Amount\$ \_\_\_\_\_ Check# \_\_\_\_\_ Amount\$ \_\_\_\_\_ Total \_\_\_\_\_

**PHARMCISTS are REQUIRED to obtain the following:**

- 2 passport sized pictures (if you do not get them at a pharmacy, then you must print them in color & cut them to 2 inch x 2 inch or they will not be accepted - professional pictures please)
- 1 copy of current practice license
- 1 copy of birth certificate (notarized)
- 3 letters of Reference (2 - Professional and 1- character reference)
- FIRST TIME APPLICANT: YES \_\_\_\_\_ NO \_\_\_\_\_** (If **YES**, complete 1<sup>st</sup> time application information below)
  - NOTARIZED copy of terminal degree (1st time applicants only)
  - 1 copy of birth certificate (notarized)(1st time applicants only)

**PHARMACISTS are REQUIRED to complete and submit the following items:**

- Work Permit Exemption Application Form  
**Complete sections #1-8, 10-14, & sign box #29**
- Professional Registration for Short Term Volunteer  
Tape 1 passport size picture (place in the blank space just below "applicants address")
- Form B -Application for Registration as a Medical Practitioner  
Tape 1 passport size picture on page 1 (place in blank space at the top of the form)



# MINISTRY OF LABOUR AND SOCIAL SECURITY

## WORK PERMIT/EXEMPTION APPLICATION FORM

Foreign Nationals and Commonwealth Citizens Employment Act 1964)

Please indicate the type of application:  Work Permit  Exemption

### PART I TO BE COMPLETED BY PROSPECTIVE EMPLOYEE

1. First Name	Last Name	Middle Initial	Alias
2. Address (overseas, except in the case of renewal)	3. Gender <input type="checkbox"/> Male <input type="checkbox"/> Female	4. Date of Birth YYYY/MM/DD	5. Country & Place of Birth
6. Nationality	7. Number Of Children/ Dependents	8. Marital Status <input type="checkbox"/> Single <input type="checkbox"/> Divorced <input type="checkbox"/> Widowed <input type="checkbox"/> Married <input type="checkbox"/> Separated	
9. TRN	10. Occupation	11. Period for which Permit/Exemption is required YYYY/MM/DD From _____ To _____	
12. Passport Number	13. Passport Expiry Date YYYY/MM/DD	14. Type of Passport (Country Issued)	
15. Qualification – Academic or Professional (Attach Documentary Evidence)		<b>Details on previous (Last) Employer in Jamaica</b>	
		20. Name of Employer	
		21. Address of Employer	
16. Work Experience		22. Telephone Number	
		23. Applicant's Work Permit Number	24. Expiry Date YYYY/MM/DD
17. Skills of Applicant		<b>Details of Husband's/Wife's previous Employment in Jamaica</b>	
		25. Name of Employer	
18. Husband/Wife's Name		26. Address of Employer	
19. Husband/Wife's Nationality		27. Work Permit Number	28. Expiry Date YYYY/MM/DD
29. I certify to the best of my knowledge and belief, that the above information is correct			
_____ YYYY/MM/DD Date		_____ Applicant's Signature	

## PROFESSIONAL REGISTRATION FOR SHORT TERM VOLUNTEERS

All doctors, Dentists, Pharmacists, Nurses, Dietitians, Radiographers, Optometrists, Medical Technologists, Speech, Occupational and Physical Therapists must be registered with their respective Councils before practicing their professions in Jamaica, even if for a day. (Also needing registration are Dental Hygienists and Technicians).

**Medical Council**  
37 Windsor Avenue  
Kingston 10  
Tel: 978-8538

**Dental Council**  
50 Half Way Tree Road  
Kingston 5  
Tel: 317-8643

**Nursing Council**  
50 Half Way Tree Road  
Kingston 5  
Tel: 929-5118

**Council of Professions  
Supplement to Medicine**  
50 Half Way Tree Road  
Kingston 5  
Tel: 754-8341

**Pharmacy Council**  
91 Dumbarton Avenue  
Kingston 10  
Tel: 926-2637

**Jamaica Optometric Association**  
York Plaza  
1 ½ Hagley Park Road, Kingston 10  
Tel: 929-8656

**No council will give this "special" registration unless they are confident that the period of volunteer service is recommended by both the Local Health Authority and the respective head of the department at the Ministry of Health.** The whole process will be facilitated if the form is completely filled out and signed (by applicant, team sponsor, local and head office authorities) and sent with credentials and application forms to the respective Council as above.

*A registration or processing fee is charged.*  
**The Local Health Authority is the Medical Officer (Health).**

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### SHORT TERM VOLUNTEER

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
**Applicant's Address**  
**Date:** \_\_\_\_\_

#### REGISTRAR

\_\_\_\_\_ COUNCIL OF JAMAICA

I \_\_\_\_\_ apply for a special registration

As a \_\_\_\_\_ in order to volunteer my service  
*Profession*

For the period \_\_\_\_\_ at \_\_\_\_\_  
*Dates (Specific) Facility/Location*

In the (civil) Parish of \_\_\_\_\_

My Local Contact Person is:

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

\_\_\_\_\_  
Sponsor's Signature

I recommend the above

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Signature Position (Local Health Authority) Date

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Signature Position (National Health Authority) Date



**FORM B**  
**THE PHARMACY ACT, 1966**  
**(ACT 5 OF 1966)**  
**APPLICATION FOR REGISTRATION AS A PHARMACIST**

To The Pharmacy Council  
91 Dumbarton Ave  
Kingston 10

Name of Applicant.....  
(In Block Letters)

Age of applicant.....  
(Photostat of certified copies of Birth Certificate should be attached)

Date of Application..... Telephone No. ....

Address.....

Email.....

Qualification of applicant.....  
.....  
.....  
(Photostat of certified copies of Qualifications should be attached)

Three testimonials to be attached (Two from registered pharmacists and one other)  
Registration fee of \$ 50.00 (USD) or its Jamaican equivalent  
Two (2) Passport size photographs (certified to be true copies by a Justice of the Peace)

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Signature of applicant

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**To be completed by the Registrar**

Date registered/refused.....

Registration no.....

Date and No. of Gazette Notice in which registration published.....

Reason for refusal, if refused.....  
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Signature of Registrar